

Madan, Mossman & Sriram, P.C.*Attorneys at Law*

2603 Augusta Drive, Suite 700, Houston, TX 77057-5640

Telephone: (713) 266-1130 * Facsimile: (713) 266-8510

RECEIVED
CENTRAL FAX CENTER

SEP 09 2005

FACSIMILE COVER SHEET

DATE: September 9, 2005

TO: Commissioner for Patents

COMPANY OR FIRM: USPTO

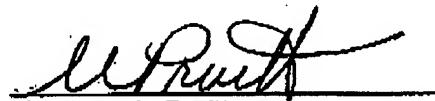
FACSIMILE NO.: (571) 273-8300

FROM: Margaret A. Pruitt for Chandran Kumar Reg. No. 48,679

REFERENCE: Response to Office Communication of 4.29.05
Serial No.: 10/635,250
Atty. Docket No. 584-35278-US
Deposit Account: 02-0429 (584-35278-US)

NUMBER OF PAGES INCLUDING THIS COVER SHEET: 9**If all pages are not received, please call Margaret A. Pruitt (713) 266-1130X132****CERTIFICATE OF FACSIMILE TRANSMISSION**

I certify that this correspondence, along with any papers referred to as being attached or enclosed, is being transmitted by facsimile to the attention of the Commissioner for Patents Facsimile No. (571) 273-8300, on this 9th day of September 2005.


Margaret A. Pruitt**CONFIDENTIALITY NOTICE**

The documents included in this facsimile may contain information that is confidential or privileged, or both, and is intended only for the use of the individual or entity named on this facsimile cover letter. Any disclosure, copying, distribution, dissemination, or use of this information by any person other than the intended recipient is prohibited. If you have received this facsimile in error, please notify us at (713) 266-1130 so that we can arrange for either the retrieval of the transmitted documents at no cost to you, or destruction of the transmitted documents.

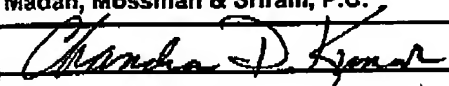
PTO/SB/21 (09-04)

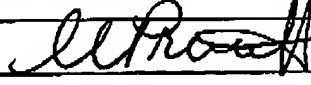
Approved for use through 07/31/2008, OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	10/635,250	
	Filing Date	August 2, 2003	
	First Named Inventor	James C. Hunsiker et al.	
	Art Unit	2862	
	Examiner Name	Kenneth Whittington	
Total Number of Pages in This Submission	9	Attorney Docket Number	584-35278-US

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s) Replacement	<input type="checkbox"/> After Allowance Communication to TC
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input checked="" type="checkbox"/> Amendment/Reply	<input type="checkbox"/> Petition	<input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Change of Correspondence Address	<input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Terminal Disclaimer	1. Supplemental Response to Office Communication Mailed April 29, 2005.
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Request for Refund	
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> CD, Number of CD(s) _____	
<input type="checkbox"/> Reply to Missing Parts/Incomplete Application	<input type="checkbox"/> Landscape Table on CD	
<input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	Remarks	
	The Commissioner is hereby authorized to charge any additional fees or credit any overpayment to Deposit Account No. 02-0429 (584-35278-US).	

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT		
Firm Name	Madan, Mossman & Sriram, P.C.	
Signature		
Printed name	Chandran D. Kumar	
Date	September 9, 2005	Reg. No. 48,679

CERTIFICATE OF TRANSMISSION/MAILING	
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:	
Signature	
Typed or printed name	Margaret A. Pruitt
Date	September 9, 2005

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

RECEIVED
CENTRAL FAX CENTER

SEP 09 2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: James C. Hunziker et al.

SERIAL NO.: 10/635,250

FILED: 8/06/03

TITLE: "Side Entry Leak Protection for Sondes"

§
§
§
§
§
§
§

Group Art Unit: 2862

Examiner: Kenneth Whittington

Atty. Docket: No.: 584-35278-US

MS: Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

SUPPLEMENTAL RESPONSE TO OFFICE ACTION DATED APRIL 29 2005

This is in response to the Office Action, dated April 29, 2005 for the above-identified patent application.

Amendments to the Claims begin at page 2.

Remarks and Conclusion begin at page 7.